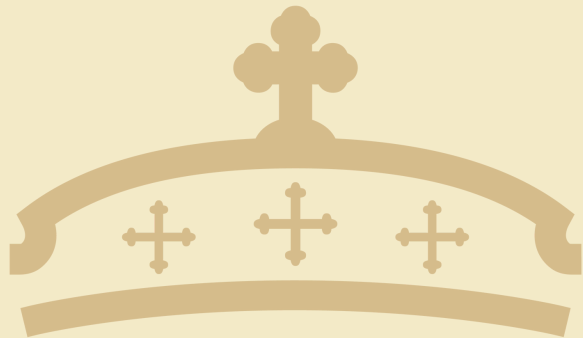


Thank you!

We are very grateful for your continued financial support, which allows St. Anthony's to remain current with its obligations.

God Bless You!



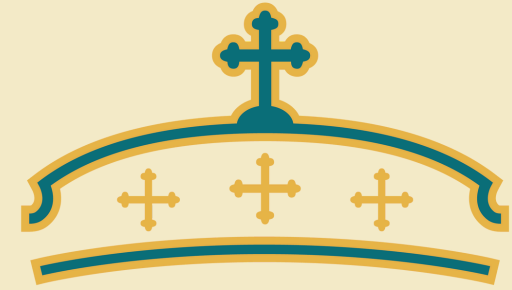
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St. Anthony Orthodox Church

Antiochian Orthodox Christian Archdiocese

Pastor: Rev. Dr. Martin Johnson, Jr.
(412) 390-8208 revmarjohn@netzero.com

Our mission: We strive to bear witness to the Orthodox Faith by caring for the people of God and our community and to embody Christ's teachings through the practice of prayer, study, and hospitality. We live to proclaim the fullness of the Orthodox faith in our lives and to the city of Butler as we share with others our love, fellowship, and charitable works.

**The Eighth Sunday of Matthew
August 3rd, 2025**

Tone 7, Eothinon 8– Our Righteous Fathers Isaacius, Dalmatus, and Faustus; Salome the myrrh-bearer; Venerable Anthony the Roman, wonderworker of Novgorod

First Antiphon:

-It is good to give praise unto the Lord, and to chant unto Thy Name, O Most High. (Re)

-Upright is the Lord our God and there is no unrighteousness in Him. (Re)

Refrain: Through the intercessions of the Theotokos, Savior, save us.

-Glory... Both now... (Re)

Second Antiphon:

-The Lord is King, He is clothed with majesty; the Lord is clothed with strength and has girt Himself. (Re)

-For He established the world which not be shaken. (Re)

Refrain: Save us, O Son of God, Who art risen from the dead, as we sing to Thee, Alleluia!

-Holiness befits Thy house, O Lord, unto length of days. (Re)

-Glory... Both now...(Re)

Only begotten Son and Word of God...



WELCOME

Thanks for praying with us today!

Time to weed the grounds ! Let's pick a Saturday and tidy the grounds this month.

Please get out and enjoy the weather and be safe as summer moves along.

The Dormtion Fast is from August 1st to August 14th.

If you are able please consider a financial gift for our recent Air Conditioning repair. We are trying to replace \$1200 in our small budget.

Thanks!

Remember in Your Prayers:

LIVING: Maura (Andronic); Joseph (Totin); Christine (Abraham); Venetia; Maura; Anne; Ed, Peter, John, Mother Barbara, Jonathan and Joanna; Andrei; Diane; Susannah; David, Evelyn, Sally, Courtney, Jean, Jennifer, Jesse, Kaela, Elsa, Brad, Moses, Lee, Christina, Tyler, Jacob, Maria, Ann, Aaron, Heather, Erin, Spencer, Leland, Christy, Bailey

DEPARTED: Dolores Sipos, Karen (Jane Best's daughter); Joseph Sipos (Dolly's husband), Frank (Seba's brother); Kurt (Melinda's father); Jackie (Rose Totin's mother); Maria (Stella Lyras' sister); Sula; Kurt (Diane's son); Norma; Miltiades; Tim (Becker); Silviu; Ross (Chrissi's friend); Richard Johns; Viorica; Bishop Antoun; Vito (DiPento); Jim and Marion (Raimondi); Stephanie (Yazge); Job; George (Georgiades); Abie (Abraham); Bill (Thomas); Marta, Lance, Glenn, Kent (Jean's husband), Carol, Jeffrey, Janet (Seba's Sister), Jason, Michael, Bonnie, and Norm

At the Little Entrance

O Come Let us worship and fall down before Christ.

Save us, O Son of God who are risen from the dead, as we chant to Thee: Alleluia.

RESURRECTIONAL APOLYTIKION (Tone 7)

“Thou didst shatter death by Thy Cross, Thou didst open paradise to the thief; Thou didst turn the sadness of the ointment-bearing women into joy. And didst bid Thine Apostles proclaim a warning, that Thou hast risen O Christ, granting to the world the Great Mercy.”

TROPARION OF SAINT ANTHONY (Tone 4 Russian):

“Like the zealous Elijah thou didst become and followed John the Baptist in his upright ways. A dweller in the wilderness, thou didst steady the world by prayer. O Father Anthony, intercede with Christ our God for our souls' salvation.”

KONTAKION OF THE TRANSFIGURATION (Tone 7)

“Thou wast transfigured on the mount, and Thy Disciples, in so far as they were able, beheld Thy glory, O Christ our God; so that, when they should see Thee crucified, they would remember that all Thy suffering was voluntary, and could declare to all the world that Thou art truly the effulgent Splendor of the Father.”

Today's Epistle Reading:

Prokeimenon:

“The Lord will give strength to His people.
Ascribe to the Lord, O sons of God, ascribe to the
Lord honor and glory.”

The Reading is from the First Epistle of St. Paul to the Corinthians (1:10-17)

“Brethren, I appeal to you, by the Name of our Lord Jesus Christ, that all of you agree and that there be no dissension among you, but that you be united in the same mind and the same judgment. For it has been reported to me by Chloe’s people that there is quarreling among you, my brethren. What I mean is that each one of you says, “I belong to Paul,” or “I belong to Apollos,” or “I belong to Cephas,” or “I belong to Christ.” Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispos and Gaius; lest anyone should say that you were baptized in my name. (I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized anyone else.)

For Christ did not send me to baptize but to preach the Gospel, and not with eloquent wisdom, lest the cross of Christ be emptied of its power. “

Today's Gospel Reading:

The Reading is from the Holy Gospel according to St. Matthew (14:14-22)

“At that time, when Jesus went ashore he saw a great throng; and he had compassion on them, and healed their sick. When it was evening, the disciples came to Him and said, “This is a lonely place, and the day is now over; send the crowds away to go into the villages and buy food for themselves.” Jesus said, “They need not go away; you give them something to eat.” They said to Him, “We have only five loaves here and two fish.” And He said, “Bring them here to Me.” Then He ordered the crowds to sit down on the grass; and taking the five loaves and the two fish He looked up to Heaven, and blessed, and broke and gave the loaves to the disciples, and the disciples gave them to the crowds. And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. And those who ate were about five thousand men, besides women and children.

Then Jesus made the disciples get into the boat and go before Him to the other side, while He dismissed the crowds.”