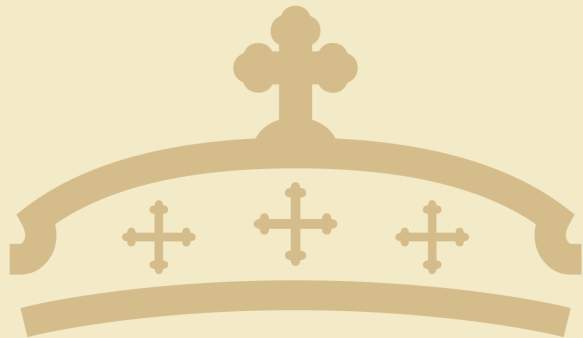


Thank you!

We are very grateful for your continued financial support, which allows St. Anthony's to remain current with its obligations.

God Bless You!



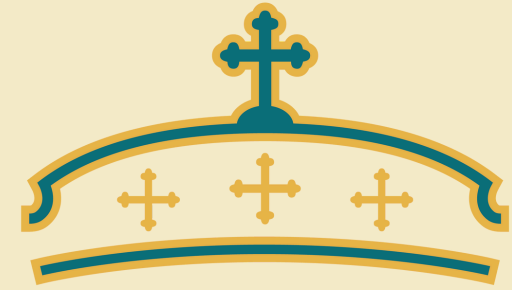
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St. Anthony Orthodox Church

Antiochian Orthodox Christian Archdiocese

Pastor: Rev. Dr. Martin Johnson, Jr.
(412) 390-8208 revmarjohn@netzero.com

Our mission: We strive to bear witness to the Orthodox Faith by caring for the people of God and our community and to embody Christ's teachings through the practice of prayer, study, and hospitality. We live to proclaim the fullness of the Orthodox faith in our lives and to the city of Butler as we share with others our love, fellowship, and charitable works.

**Palm Sunday
April 28, 2024**

First Antiphon:

-I am filled with joy, for the Lord will hear the voice of my supplication. The anguish of death encompassed me; the perils of hell beset me. **(Re)**

-I found tribulation and anguish, and I called upon the Name of the Lord. I will walk acceptably before the Lord in the land of the living. **(Re)**

Refrain: Through the intercessions of the Theotokos, O Savior, save us.

-Glory... Both now... **(Re)**

Second Antiphon:

-I believed, and therefore have I spoken: but I was deeply humiliated. What shall I render unto the Lord, for all His benefits unto me? **(Re)**

-I will take the cup of Salvation, and call upon the Name of the Lord. **(Re)**

Refrain: Save us, O Son of God, Who is seated upon a donkey's colt, as we chant to thee, Alleluia

-I will pay my vows unto the Lord in the presence of all His people. **(Re)**

-Glory... Both now...**(Re)**

Only begotten Son and Word of God...

God Bless You!

WELCOME to our Church

Holy Week (April 29 - May 3)

Holy Monday - April 29th: Bridegroom Service 6:30pm

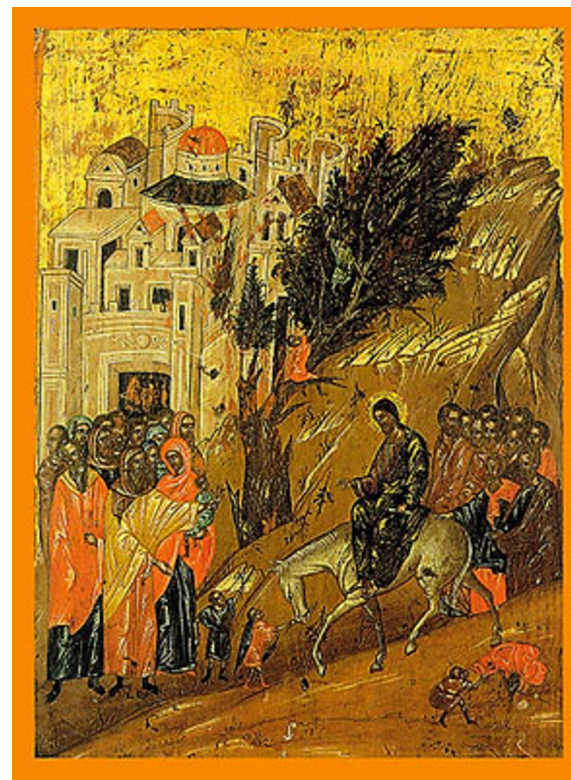
Holy Wednesday - May 1st: Holy Unction 6:30pm

Holy Friday - May 3rd: Vespers & Lamentations 5:00pm

MAY 4th

Saturday Morning - Vespers & Divine Liturgy - 10:00am

Saturday Night - Matins & HOLY Pascha - 10:00pm



Remember in Your Prayers:

LIVING: Dollie; Maura (Andronic); Joseph (Totin); Christine (Abraham); Venetia; Maura; Anne; Ed, Peter, John, Mother Barbara, Jonathan and Joanna; Andrei; Diane; Susannah; David, Evelyn, Sally, Courtney, Jean, Jennifer, Jesse, Kaela, Elsa, Brad, Moses, Lee, and Ann.

DEPARTED: Karen (Jane Best's daughter); Joseph Sipos (Dolly's husband), Frank (Seba's brother); Kurt (Melinda's father); Jackie (Rose Totin's mother); Maria (Stella Lyras' sister); Sula; Kurt (Diane's son); Norma; Miltiades; Tim (Becker); Silviu; Ross (Chrissi's friend); Richard Johns; Viorica; Bishop Antoun; Vito (DiPento); Jim and Marion (Raimondi); Stephanie (Yazge); Job; George (Georgiades); Abie (Abraham); Bill (Thomas); Marta, Lance, Glenn, Kent (Jean's husband), Carol, Jeffrey, Janet (Seba's Sister), Jason, Michael, and Bonnie Weaver

At the Little Entrance

Come, let us worship and bow down before Christ!

Save us, O Son of God Who art risen from the dead, as we sing to Thee: Alleluia!

APOLYTIKION OF LAZARUS SATURDAY (Tone 1)

“In confirming the common Resurrection, O Christ God, Thou didst raise up Lazarus from the dead before Thy Passion. Wherefore, we also, like the children, bearing the symbols of victory, cry to Thee, the Vanquisher of death: Hosanna in the highest; blessed is He that cometh in the Name of the Lord”.

APOLYTIKION OF PALM SUNDAY (Tone 4)

“As by baptism we were buried with Thee, O Christ our God, so by Thy Resurrection we were deemed worthy of immortal life; and praising Thee, we cry: Hosanna in the highest; blessed is He that cometh in the Name of the Lord”.

KONTAKION OF PALM SUNDAY (Tone 6)

“Being borne upon a throne in Heaven, and upon a colt on the earth, O Christ God, Thou didst accept the praise of the angels and the laudation of the children as they cried to Thee: Blessed art Thou Who comest to recall Adam”.

Today's Epistle Reading:

Prokeimenon:

“Blessed is He Who cometh in the Name of the Lord. O give thanks unto the Lord, for He is good; for His mercy endures forever”.

The Reading is from the Epistle of St. Paul to the Philippians (4: 4-9)

“Brethren, rejoice in the Lord always; again I will say, Rejoice! Let your forbearance be known to all people. The Lord is at hand. Be anxious for nothing, but in everything by prayer and supplication with thanksgiving let your petitions be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, brethren, whatever things are true, whatever things are honorable, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good report; if there is any virtue, and if there is any praise, think about these things. The things which you both learned and received, and heard and saw in me, these things do; and the God of peace will be with you”.

Today's Gospel Reading:

The Reading from the Holy Gospel according to St. John (12: 1-18)

“Six days before the Passover, Jesus came to Bethany, where Lazarus who had died was, whom Jesus had raised from the dead. There they made Him a supper; Martha served, and Lazarus was one of those at table with Him. Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped His feet with her hair; and the house was filled with the fragrance of the ointment. But Judas Iscariot, Simon’s son, one of His Disciples (he who was to betray Jesus), said, “Why was this ointment not sold for three hundred denarii and given to the poor?” This he said, not because he cared for the poor but because he was a thief, and as he had the moneybox he used to take what was put into it. Jesus said, “Let her alone, let her keep it for the day of My burial. The poor you always have with you, but you do not always have Me.” When the great crowd of the Jews learned that He was there, they came, not only on account of Jesus but also to see Lazarus, whom Jesus had raised from the dead. So the chief priests planned to put Lazarus also to death, because on account of him many of the Jews were going away and believing in Jesus. The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying, “Hosanna! Blessed is He Who cometh in the Name of the Lord, the King of Israel!” And Jesus found a young ass and sat upon it; as it is written, “Fear not, daughter of Zion; behold, your king is coming, sitting on an ass’s colt!”

His Disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of Him and had been done to Him. The crowd that had been with Jesus when He called Lazarus out of the tomb and raised him from the dead bore witness. The reason why the crowd went to meet Jesus was that they heard He had done this sign.“