

Thank you for coming today!

We are very grateful for your continued financial support, which allows St. Anthony's to remain current with its obligations.

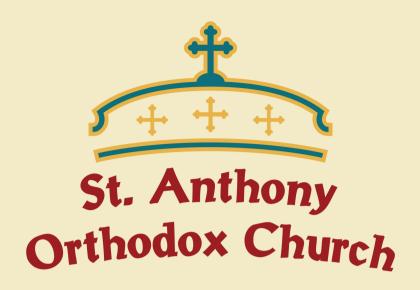
God Bless You! See You next Sunday!



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Antiochian Orthodox Christian Archdiocese

Pastor: Rev. Fr. Dr. Martie Johnson, Jr. (724) 287-6893 revmarjohn@netzero.com

WELCOME!

Our mission: We pray and strive to bear witness to the Orthodox Faith by caring for the people of God and our neighbor and to embody Christ's teachings through prayer, study, and hospitality. We live to proclaim the fullness of the Orthodox faith in our lives and to the city of Butler as we share our love, fellowship, and charitable works.

Fifth Sunday of Great Lent St. Mary of Egypt April 2nd , 2023



Remember in Your Prayers:

LIVING: Michael (Stephine's husband); Dollie; Maura (Andronic); Joseph (Totin); Christine (Abraham); Venetia; Maura; Ann; Ed, Peter, John, Jonathan and Joanna; Andrei; Diane; Susannah; Ed Sr. (Totin), Larry Hamil, Anne (continue recovery from Surgery); Mother Barbara recovering from injury, and Diane recovering from injury, David, and Evelyn.

DEPARTED: Joseph Sipos (Dolly's husband), Don, (Dolly's brother); Karen (Jane Best's daughter); Frank (Seba's brother); Kurt (Melinda's father); Jackie (Rose Totin's mother); Maria (Stella Lyras' sister); Kurt (Diane's son); Norma; Miltiades; Tim (Becker); Silviu; Ross (Chrissi's friend); Richard Johns; Viorica; Bishop Antoun; Sula, Vito (DiPento); Daniel Joseph, Jim and Marion (Raimondi); Stephanie (Yazge); Job; George (Georgiades); Abie (Abraham); Bill (Thomas); Marta, Lance, Glenn (Jean's grandson) Kent (Jean's husband) Carol (Jean's sister), Jeffrey, and Janet (Seba's sister)

At the Little Entrance

Come, let us worship and bow down before Christ!

Save us, O Son of God, Who art risen from the dead, as we chant to Thee: Alleluia!

RESURRECTIONAL APOLYTIKION (Tone 1)

"While the stone was sealed by the Jews, and the soldiers were guarding Thy most pure body, Thou didst arise on the third day, O Savior, granting life to the world. For which cause the heavenly powers cried aloud unto Thee, O giver of life. Glory to Thy Resurrection, O Christ, glory to Thy kingdom, glory to Thy providence, O Thou Who alone art the lover of mankind".

APOLYTIKION OF ST MARY OF EGYPT (Tone 8)

"Through thee, the divine likeness was securely preserved, O mother Mary; for thou didst carry the cross and follow Christ. By example and precept thou didst teach us to ignore the body, because it is perishable, and to attend to the concerns of the undying soul. Therefore, doth thy soul rejoice with the angels".

TROPARION OF SAINT ANTHONY (Tone 4 Russian)

"Like the zealous Elijah thou didst become, and followed John the Baptist in his upright ways. A dweller in the wilderness, thou didst steady the world by prayer. O Father Anthony, intercede with Christ our God for our souls' salvation".

ORDINARY KONTAKION (Tone 2)

"O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee".

Today's Epistle Reading:

Prokeimenon:

"Make your vows to the Lord our God and pay them. God is known in Judaea. His Name is great in Israel.

The Reading is from the Epistle of St. Paul to the Hebrews (9:11-14)

"Brethren, Christ having appeared a High Priest of the good things to come, through the greater and more perfect tabernacle, not made with hands, that is to say, not of this creation; neither through the blood of goats and calves, but through His own blood, entered in once for all into the holy place, having found eternal redemption.

For if the sprinkling of defiled persons with the blood of bulls and goats and with the ashes of a heifer sanctifies for the purification of the flesh, how much more shall the blood of Christ, who through the eternal Spirit offered Himself without blemish to God, purify your conscience from dead works to serve the living God"?

Today's Gospel Reading:

The Reading is from the Holy Gospel according to St. Mark (10:32-45)

"At that time, Jesus took His twelve Disciples, and began to tell them what was to happen to Him, saying, "Behold, we are going up to Jerusalem. And the Son of man will be delivered to the chief priests and the scribes, and they will condemn Him to death, and deliver Him to the Gentiles. And they will mock Him, and scourge Him, and spit upon Him, and kill Him; and after three days He will rise." And James and John, the sons of Zebedee, came forward to Him, and said to Him, "Teacher, we would that thou shouldest do for us whatsoever we shall desire" And Jesus said to them, "What do you want Me to do for you?"

And they said to Him, "Grant us to sit, one at Thy right hand and one at Thy left, in Thy glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" And they said to Him, "We are able." And Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized. But to sit at My right hand or at My left is not Mine to grant, but it is for those for whom it has been prepared." And when the ten heard it, they began to be indignant at James and John.

And Jesus called them to Him and said to them, "You know that those who are supposed to rule over the Gentiles lord it over them, and their great men exercise authority over them. But it shall not be so among you; but whoever would be great among you must be your servant, and whoever would be first among you must be servant of all. For the Son of man also came not to be served but to serve, and to give His life as a ransom for many."

Tone 1, Eothinon 9: Commemoration of our Righteous Mother Mary of Egypt, Venerable Titus the wonderworker; ns Virgin-martyr Theodora of Palestine

First Antiphon:

- -"It is good to give praise to the Lord and to chant unto thy name of most High". (Re)
- -"Upright is the Lord our God and there is no unrighteousness in Him". (Re)

Refrain: Through the intercessions of the Theotokos, O Savior, save us.

-Glory... Both now... (Re)

Second Antiphon:

- -The Lord is King. He is clothed with majesty; the Lord is clothed with strength and has girded himself. (Re)
- -God is our King before the ages; He has wrought salvation in the midst of the earth. **(Re)**

Refrain: Save us, O Son of God, Who art risen from the dead, as we chant to Thee: Alleluia!

-For He established the world which shall not be shaken. (Re)

-Glory... Both now... (Re)

Only begotten Son and Word of God...

Announcements

Pre-Sanctified Divine Liturgy Schedule - 6:30pm: April 5th, 2023

Palm Sunday is April 9th, 2023

Holy Week

April 10th: Monday - Bridegroom Orthros - 6:30pm
April 12th: Wednesday - Holy Unction Service - 6:30pm
April 14th: Friday 5:00PM Vespers - 6:00PM Holy Friday
Lamentations -Vespers/Taking Down Christ
April 15: Holy Saturday Vesperal Liturgy 10:00am
April 15/16 Saturday/Sunday Great & Holy Pascha Service
begins at (10:00PM)

