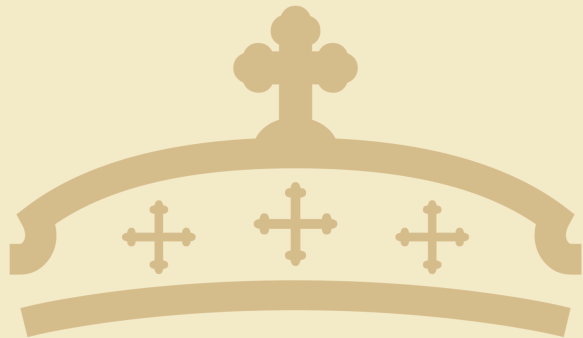


Thank you!

We are very grateful for your continued financial support, which allows St. Anthony's to remain current with its obligations.

God Bless You!



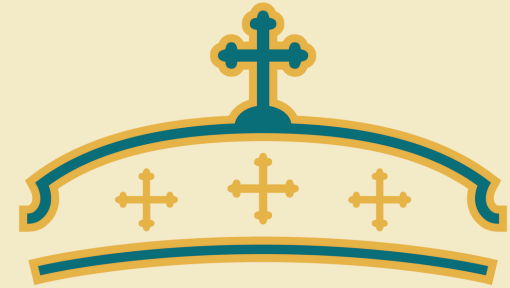
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St. Anthony Orthodox Church

Antiochian Orthodox Christian Archdiocese

Pastor: Rev. Dr. Martin Johnson, Jr.
(412) 390-8208 revmarjohn@netzero.com

Our mission: We strive to bear witness to the Orthodox Faith by caring for the people of God and our community and to embody Christ's teachings through the practice of prayer, study, and hospitality. We live to proclaim the fullness of the Orthodox faith in our lives and to the city of Butler as we share with others our love, fellowship, and charitable works.

**Fifth Sunday of Matthew
July 28st, 2024**

Tone 4 / Eothinon 5: Prochorus, Nicanor, Timon and Parmenas,
and all the Deacons and Apostles of the Seventy

First Antiphon:

-“It is good to give praise unto the Lord, and to chant unto Thy Name, O Most High”. (Re)

-“Upright is the Lord our God and there is no unrighteousness in Him”. (Re)

Refrain: Through the intercessions of the Theotokos, O Savior, save us.

-Glory... Both now... (Re)

Second Antiphon:

-“The Lord is King, He is clothed with majesty; the Lord is clothed with strength and has girt Himself”.(Re)

-“For He established the world which shall not be shaken”.(Re)

Refrain: Save us, O Son of God, who are risen from the dead, as we chant to thee, Alleluia

-“Holiness befits Thy house, O Lord, unto length of days”. (Re)

-Glory... Both now...(Re)

Only begotten Son and Word of God...

WELCOME!

SUMMER

Please be safe as you vacation and travel!

AUGUST

- RUMMAGE SALE **AUGUST 2nd & 3rd!** (See Jillian for details!) We need volunteers!
- August 4th - Divine Liturgy begins at 0900 (no matins)
- Readers Vespers (August 10th and August 31st)

We need volunteers with light refreshments after Church. Please sign up. Thanks everyone.



Remember in Your Prayers:

LIVING: Dollie; Maura (Andronic); Joseph (Totin); Christine (Abraham); Venetia; Maura; Anne; Ed, Peter, John, Mother Barbara, Jonathan and Joanna; Andrei; Diane; Susannah; David, Evelyn, Sally, Courtney, Jean, Jennifer, Jesse, Kaela, Elsa, Brad, Moses, Lee, Christina, Tyler, Jacob, Maria, Ann, and Leland.

DEPARTED: Karen (Jane Best's daughter); Joseph Sipos (Dolly's husband), Frank (Seba's brother); Kurt (Melinda's father); Jackie (Rose Totin's mother); Maria (Stella Lyras' sister); Sula; Kurt (Diane's son); Norma; Miltiades; Tim (Becker); Silviu; Ross (Chrissi's friend); Richard Johns; Viorica; Bishop Antoun; Vito (DiPento); Jim and Marion (Raimondi); Stephanie (Yazge); Job; George (Georgiades); Abie (Abraham); Bill (Thomas); Marta, Lance, Glenn, Kent (Jean's husband), Carol, Jeffrey, Janet (Seba's Sister), Jason, Michael, and Bonnie Weaver

At the Little Entrance

Come let us worship and fall down before Christ.

Save us, O Son of God, Who are risen from the dead
as we chant to thee, Alleluia

RESURRECTIONAL APOLYTIKION (Tone 4)

Having learned the joyful message of the Resurrection from the angel the women disciples of the Lord cast from them their parental condemnation. And proudly broke the news to the Disciples, saying: Death hath been spoiled; Christ God is risen, granting the world Great Mercy.

TROPARION OF ST. ANTHONY (Tone 4 Russian)

Like the zealous Elijah thou didst become, and followed John the Baptist in his upright ways. A dweller in the wilderness, thou didst steady the world by prayer. O Father Anthony, intercede with Christ our God for our souls' salvation.

ORDINARY KONTAKION (Tone 7)

Thou wast transfigured on the mount, and Thy Disciples, in so far as they were able, beheld Thy glory, O Christ our God; so that, when they should see Thee crucified, they would remember that all Thy suffering was voluntary, and could declare to all the world that Thou art truly the effulgent Splendor of the Father.

Today's Epistle Reading:

Prokeimenon:

“How great are Thy works, O Lord! In wisdom hast Thou made them all. Bless the Lord, O my soul”.

The Reading is from the Epistle of St. Paul to the Romans (10:1-10)

Brethren, my heart's desire and prayer to God for Israel is that it may be saved. I bear them witness that they have a zeal for God, but it is not enlightened. For, being ignorant of the righteousness that comes from God, and seeking to establish their own, they did not submit to God's righteousness. For Christ is the end of the law, that everyone who has faith may be justified. Moses writes that the man who practices the righteousness which is based on the law shall live by it. But the righteousness based on faith says: Do not say in your heart, “Who will ascend into Heaven?” (that is, to bring Christ down) or “Who will descend into the abyss?” (that is, to bring Christ up from the dead). But what does it say?

The word is near you, on your lips and in your heart (that is, the word of faith which we preach); because, if you confess with your lips that Jesus is Lord and believe in your heart that God raised Him from the dead, you will be saved. For man believes with his heart and so is justified, and he confesses with his lips and so is saved.

Today's Gospel Reading:

The Reading from the Holy Gospel according to St. Matthew (8:28-9:1)

At that time, when Jesus came to the country of the Gergesenes, two demoniacs met Him, coming out of the tombs, so fierce that no one could pass that way. And behold, they cried out, “What have we to do to Thee, O Son of God? Art Thou come here to torment us before the time?” Now a herd of many swine was feeding at some distance from them. And the demons begged Him “If Thou castest us out, send us away into the herd of swine.” And He said to them, “Go.” So they came out and went into the swine; and behold, the whole herd rushed down the steep bank into the sea, and perished in the waters. The herdsmen fled, and going into the city they told everything, and what had happened to the demoniacs.

And behold, all the city came out to meet Jesus; and when they saw Him, they begged Him to leave their neighborhood. And getting into a boat He crossed over and came to His own city.