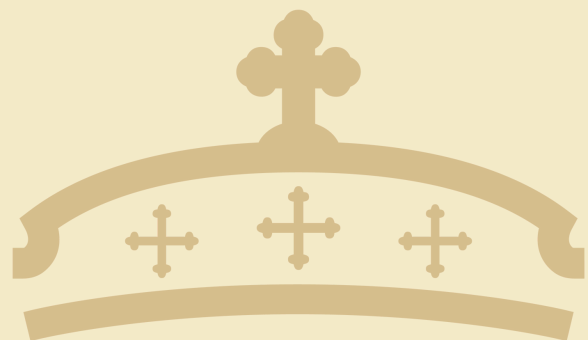


**Thank you for coming today!**

*We are very grateful for your continued financial support, which allows St. Anthony's to remain current with its obligations.*

**God Bless You!  
See You next Sunday!**



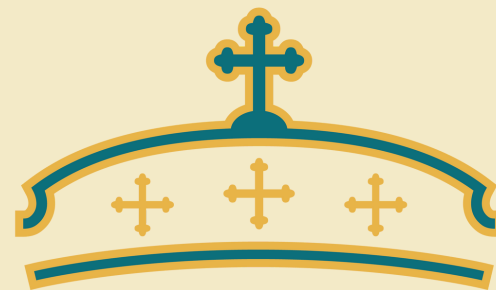
400 S. Sixth Avenue, Butler, PA 16001



@orthodoxbutler

(724) 287-6893

www.orthodoxbutler.com



# **St. Anthony Orthodox Church**

**Antiochian Orthodox Christian Archdiocese**

**Pastor:** Rev. Fr. Dr. Martie Johnson, Jr.  
(724) 287-6893 revmarjohn@netzero.com

**WELCOME!**

**Our mission:** We pray and strive to bear witness to the Orthodox Faith by caring for the people of God and our neighbor and to embody Christ's teachings through prayer, study, and hospitality. We live to proclaim the fullness of the Orthodox faith in our lives and to the city of Butler as we share our love, fellowship, and charitable works.

**Sunday of the Prodigal Son  
February 20th, 2022**



## Remember in Your Prayers:

**LIVING:** Michael (Stephine's husband); Dollie; Maura (Andronic); Joseph (Totin); Christine (Abraham); Venetia; Maura; Ann; Ed, Peter, John, Jonathan and Joanna; Andrei; Kent (Jean's husband); Diane; Susannah; Ed Sr. (Totin), Larry Hamil, Anne (continue recovery from Surgery); Our friends, families, and parishoners recovering from COVID-19

**DEPARTED:** Joseph Sipos (Dolly's husband), Don, (Dolly's brother); Karen (Jane Best's daughter); Frank (Seba's brother); Kurt (Melinda's father); Jackie (Rose Totin's mother); Maria (Stella Lyras' sister); Kurt (Diane's son); Norma; Miltiades; Tim (Becker); Silviu; Ross (Chrissi's friend); Richard Johns; Viorica; Bishop Antoun; Sula, Vito (DiPento); Jim and Marion (Raimondi); Stephanie (Yazge); Job; George (Georgiades); Abie (Abraham); Bill (Thomas); Marta, Glenn (Jean's grandson) and Kent (Jean's husband) Carol (Jean's sister)

## At the Little Entrance

*O Come Let us worship and fall down before Christ.*

*Save us, O Son of God, Who is risen from the dead as we chant to Thee: Alleluia.*

### RESURRECTIONAL APOLYTIKION (Tone 2)

"When Thou didst submit Thyself unto death, O Thou deathless and immortal One, then Thou didst destroy hell with Thy Godly power. And when Thou didst raise the dead from beneath the earth, all the powers of Heaven did cry aloud unto Thee: O Christ, Thou giver of life, glory to Thee".

### TROPARION OF ST. ANTHONY (Tone 4 Russian)

Like the zealous Elijah thou didst become and followed John the Baptist in his upright ways. A dweller in the wilderness, thou didst steady the world by prayer. O Father Anthony, intercede with Christ our God for our souls' salvation.

### KONTAKION: FOR THE PRODIGAL SON (Tone 3)

"Foolishly I sprang away \* from Thy great fatherly glory, \* and dispersed in wicked deeds \* the riches that Thou didst give me. \* With the Prodigal I therefore \* cry unto Thee now: \* I have sinned against Thee, O compassionate Father. \* But receive me in repentance; \* make me as one of \* Thy hired servants, O Lord".

## Today's Epistle Reading:

### Prokeimenon:

"Let Thy mercy, O Lord, be upon us. Rejoice in the Lord, O ye righteous."

### The Reading is from the First Epistle of St. Paul to the Corinthians (6:12-20)

"Brethren, all things are lawful for me, but not all things are expedient. All things are lawful for me, but I will not be brought under the authority of anything. Foods are for the belly, and the belly for foods; but God will destroy both it and them. Now the body is not for fornication, but for the Lord, and the Lord for the body; and God both raised up the Lord, and will also raise us up through His power. Do you not know that your bodies are members of Christ? Shall I therefore take away the members of Christ, and make them members of a harlot? God forbid! Or, do you not know that he who is joined to a harlot is one body with her? For, "The two," He says, "shall become one flesh." But he who is joined to the Lord is one spirit. Flee fornication! Every sin that a person commits is outside the body, but whoever commits fornication sins against his own body. Or, do you not know that your body is a temple of the Holy Spirit within you, whom you have received from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body and in your spirit, which are God's."

## Today's Gospel Reading:

The Reading is from the Holy Gospel according to St. Luke (15:11-32)

"The Lord spoke this parable: "There was a man who had two sons; and the younger of them said to his father, 'Father, give me the share of property that falls to me.' And he divided his living between them. Not many days later, the younger son gathered all he had and took his journey into a far country, and there he squandered his property in loose living. And when he had spent everything, a great famine arose in that country, and he began to be in want. So he went and joined himself to one of the citizens of that country, who sent him into his fields to feed swine. And he would gladly have fed on the pods that the swine ate; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired servants have bread enough and to spare, but I perish here with hunger! I will arise and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me as one of your hired servants."' And he arose and came to his father. But while he was yet at a distance, his father saw him and had compassion, and ran and embraced him and kissed him. And the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his servants, 'Bring quickly the best robe, and put it on him; and put a ring on his hand, and shoes on his feet; and bring the fatted calf and kill it, and let us eat and make merry; for this my son was dead, and is alive again; he was lost, and is found.' And they began to make merry. Now his elder son was in the field; and as he came and drew near to the house, he heard music and dancing. And he called one of the servants and asked what this meant. And he said to him, 'Your brother has come, and your father has killed the fatted calf, because he has received him safe and sound.' But he was angry and refused to go in. His father came out and entreated him, but he answered his father, 'Lo, these many years I have served you, and I never disobeyed your command; yet you never gave me a kid that I might make merry with my friends. But when this son of yours came, who has devoured your living with harlots, you killed for him the fatted calf!' And he said to him, 'Son, you are always with me, and all that is mine is yours. It was fitting to make merry and be glad, for this your brother was dead, and is alive; he was lost, and is found.'"

**Tone 2-Eothion 2:** Leo, bishop of Catania in Sicily; Venerable Vissarion the Great of Egypt; and Agathon, pope of Rome

**First Antiphon:**

-It is good to give praise unto the Lord, and to chant unto Thy Name, O Most High. **(Re)**

-Upright is the Lord our God and there is no unrighteousness in Him. **(Re)**

**Refrain: Through the intercessions of the Theotokos, O Savior, save us.**

-Glory... Both now... **(Re)**

**Second Antiphon:**

-The Lord is King, He is clothed with majesty; the Lord is clothed with strength and has girt Himself. **(Re)**

-For He established the world which shall not be shaken.**(Re)**

**Refrain: Save us, O Son of God, Who is risen from the dead, as we chant to Thee, Alleluia**

-Holiness befits Thy house, O Lord, unto length of days. **(Re)**

-Glory... Both now...**(Re)**

*Only begotten Son and Word of God...*

# Announcements

Stay tuned for information on our upcoming Zoom Book/Bible Study in March!

Saturday of Souls Divine Liturgy is SATURDAY February 26th at 10:00.

Forgiveness Vespers will be immediately after the Divine Liturgy on Sunday, March 6th, 2022.

Refreshment Sunday Schedule:

2.20 = Brad

2.27 = Fr. Martin - Seafood Fest (Meatfare)

3.6 = Courtney

3.13 = Yara

**(See Brad to add you name to the list going forward for these dates: 3.20, 3.27, 4.3, 4.10. and 4.17)**

