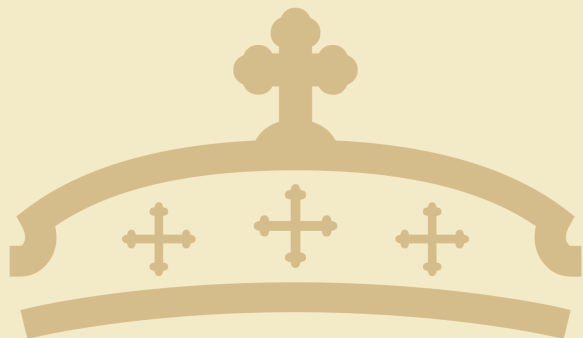


Thank you!

We are very grateful for your continued financial support, which allows St. Anthony's to remain current with its obligations.

God Bless You!



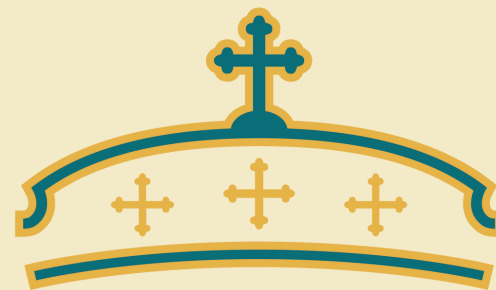
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St. Anthony Orthodox Church

Antiochian Orthodox Christian Archdiocese

Pastor: Rev. Dr. Martin Johnson, Jr.
(412) 390-8208 revmarjohn@netzero.com

Our mission: We strive to bear witness to the Orthodox Faith by caring for the people of God and our community and to embody Christ's teachings through the practice of prayer, study, and hospitality. We live to proclaim the fullness of the Orthodox faith in our lives and to the city of Butler as we share with others our love, fellowship, and charitable works.

**The Tenth Sunday of Matthew
August 17th, 2025**

Tone 1, Eothion 10– Hieromartyr Myron of Kyzikos; the righteous siblings Eutychios, Eutychian, and Kassiane of Crete

First Antiphon:

-Shout with joy to God, all the earth, give thanks unto the Lord and call upon His Name. Declare His works among the nations.
(Re)

-In the city of our God, in His holy mountain, His place hath been established in peace, and His habitation in Zion. **(Re)**

Refrain: Through the intercessions of the Theotokos, Savior, save us.

-Glory... Both now... **(Re)**

Second Antiphon:

-The Lord loves the gates of Zion more than all the dwelling of Jacob. Glorious things are spoken of thee, O city of God. **(Re)**

-God hath laid her foundation unto eternity. We have thought, O God, of Thy mercy in the midst of Thy people. **(Re)**

Refrain: Save us, O Son of God, Who art risen from the dead, as we sing to Thee, Alleluia!

-The most-high hath hallowed His tabernacle. **(Re)**

-Glory... Both now...

Only begotten Son and Word of God...

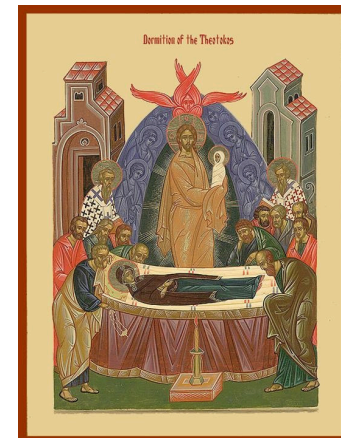
WELCOME



Thanks for praying with us today!

NEXT SUNDAY: Divine Liturgy on Sunday, August 24th will be at Alameda Park at 9:30AM at Pavallion #13

If you are able please consider a financial gift for our recent Air Conditioning repair. We are trying to replace \$1200 in our small budget. Thanks!



Remember in Your Prayers:

LIVING: Maura (Andronic); Joseph (Totin); Christine (Abraham); Venetia; Maura; Anne; Ed, Peter, John, Mother Barbara, Jonathan and Joanna; Andrei; Diane; Susannah; David, Evelyn, Sally, Courtney, Jean, Jennifer, Jesse, Kaela, Elsa, Brad, Moses, Lee, Christina, Tyler, Jacob, Maria, Ann, Aaron, Heather, Erin, Spencer, Leland, Christy, Bailey

DEPARTED: Dolores Sipos, Karen (Jane Best's daughter); Joseph Sipos (Dolly's husband), Frank (Seba's brother); Kurt (Melinda's father); Jackie (Rose Totin's mother); Maria (Stella Lyras' sister); Sula; Kurt (Diane's son); Norma; Miltiades; Tim (Becker); Silviu; Ross (Chrissi's friend); Richard Johns; Viorica; Bishop Antoun; Vito (DiPento); Jim and Marion (Raimondi); Stephanie (Yazge); Job; George (Georgiades); Abie (Abraham); Bill (Thomas); Marta, Lance, Glenn, Kent (Jean's husband), Carol, Jeffrey, Janet (Seba's Sister), Jason, Michael, Bonnie, and Norm

At the Little Entrance

O Come Let us worship and fall down before Christ.

Save us, O Son of God who are risen from the dead, as we chant to Thee: Alleluia.

RESURRECTIONAL APOLYTIKION (Tone 1)

"While the stone was sealed by the Jews, and the soldiers were guarding Thy most pure body, Thou didst arise on the third day, O Savior, granting life to the world. For which cause the heavenly powers cried aloud unto Thee, O giver of life. Glory to Thy Resurrection, O Christ, glory to Thy kingdom, glory to Thy providence, O Thou Who alone art the lover of mankind."

APOLYTIKION OF THE DORMITION (Tone 1)

"In thy birth-giving, O Theotokos, thou didst keep and preserve virginity; and in thy falling-asleep thou hast not forsaken the world; for thou wast translated into life, being the Mother of Life. Wherefore, by thine intercessions, deliver our souls from death."

TROPARION OF SAINT ANTHONY (Tone 4 Russian):

"Like the zealous Elijah thou didst become and followed John the Baptist in his upright ways. A dweller in the wilderness, thou didst steady the world by prayer. O Father Anthony, intercede with Christ our God for our souls' salvation."

KONTAKION OF THE DORMITION (Tone 2)

"Verily, the Theotokos, who is ever watchful in intercessions, and whose prayers are never rejected, neither tomb nor death could control. But since she is the Mother of Life, He Who dwelt in her ever-virgin womb did translate her to life."

Today's Epistle Reading:

Prokeimenon:

“Let Thy mercy, O Lord, be upon us.
Rejoice in the Lord, O ye righteous.”

The Reading is from the First Epistle of St. Paul to the Corinthians (4:9-16)

“Brethren, God has exhibited us Apostles as last of all, like men sentenced to death; because we have become a spectacle to the world, to angels and to men. We are fools for Christ’s sake, but you are wise in Christ. We are weak, but you are strong. You are held in honor, but we in disrepute. To the present hour we hunger and thirst, we are ill clad and buffeted and homeless; and we labor, working with our own hands. When reviled, we bless; when persecuted, we endure; when slandered, we try to conciliate; we have become, and are now, as the refuse of the world, the off scouring of all things. I do not write this to make you ashamed, but to admonish you as my beloved children. For though you have countless guides in Christ, you do not have many fathers.

For I became your father in Christ Jesus through the Gospel. I urge you, then, be imitators of me. “

Today's Gospel Reading:

The Reading is from the Holy Gospel according to St. Matthew (17:14-23)

“At that time, a man came up to Jesus and kneeling before Him said, “Lord, have mercy on my son, for he is an epileptic and he suffers terribly; for often he falls into the fire, and often into the water. And I brought him to Thy disciples, and they could not heal him.” And Jesus answered, “O faithless and perverse generation, how long am I to be with you? How long am I to bear with you? Bring him here to me.” And Jesus rebuked him, and the demon came out of him, and the boy was cured instantly. Then the disciples came to Jesus privately and said, “Why could we not cast it out?” Jesus said to them, “Because you have no faith. For truly, I say to you, if you have faith as a grain of mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible to you. This kind never comes out except by prayer and fasting.”

As they were traveling together through Galilee, Jesus said to them, “The Son of man is to be delivered into the hands of men, and they will kill Him, and He will rise on the third day.”